**USS DONNER MEMORIAL ASSOCIATION**

**25th ANNUAL REUNION REGISTRATION FORM**

**APRIL 22-25, 2024 GETTYSBURG, PENNSYLVANIA**

**Member Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name To Appear on Badge: | |  | | |
| Spouse, Significant Other or Guest Name: | |  | | |
| Address: | |  | | |
| City: | |  | | |
| State and Zip: | |  | |  |
| Best Contact Phone Number: | |  | | |
| Best Email Address: | |  | | |
| Emergency Contact: | | Phone: | | |
| Years Served on Donner: 19\_\_\_\_\_ to 19\_\_\_\_\_ | UNIT: | | RANK: | |

**Registration is Due By: MARCH 20, 2024. Late reservations are accepted based on availability.**

If you have any questions or concerns, please feel free to contact *Ed or Vicki Kennedy* either via email: *Ed’s email*: **emk1948@gmail.com** *Vicki’s email*: **vickik1919@gmail.com** or via phone: *Ed’s Cell*: **(570)778-4392** or *Vicki’s Cell*: **(570)778-2088**.

**Reunion Registration Fees**

|  |  |  |  |
| --- | --- | --- | --- |
| **EVENT** | **COST P/P** | **# PERSONS** | **$ TOTAL** |
| **Registration Fee: Monday April 22, 2024**  Includes: Welcome reception Mon evening, dinner Tue and banquet dinner Wed evening. All taxes and gratuities associated with group meals, including entertainment, snacks and our hospitality room | **$110** |  |  |
| **Tuesday April 23, 2024 Gettysburg National Military Park Visitor Center**  Lunch on your own, 12:30 Depart for 3 hr Battlefield tour. Bus sponsored by USS Donner Association | **$15.00** |  |  |
| **Wednesday April 24, 2024 World War II American Experience.**  Boxed lunch. Bus provided by USS Donner Association | **$15.00** |  |  |
| **TOTAL:** | **$140.00** |  |  |

Please select dinner choice (One dinner choice per attendee):

Sirloin Steak: \_\_\_ Grilled Salmon:\_\_\_ Herbed Chicken:\_\_\_

Please complete and mail this form with a check payable to Edward Kennedy for the total amount due. Please write 2024 USS Donner Reunion in the memo line of your check for reference.

Please mail to:

**EDWARD KENNEDY**

**517 ARLINGTON ST.**

**TAMAQUA, PA 18**

|  |  |  |
| --- | --- | --- |
| Date received: | Check #: | Amount Rec’d: |